

**\*Based on a one-year contract.**

**RESEARCH GRANT CONTRACT  
2008**

**Geauga Park District  
9160 Robinson Road  
Chardon, Ohio 44024  
440-285-9516 (phone) 440-286-1285 (fax)**

Geauga Park District hereby contracts with \_\_\_\_\_, (hereinafter referred to as Grant Recipient),

**Scope of Work**

The scope of the work to be performed includes the items outlined in the research grant proposal submitted by the Grant Recipient to Geauga Park District. The grant proposal will serve as the guideline for this project.

**Payment of Services**

Geauga Park District shall pay the Grant Recipient the sum of \_\_\_\_\_ to conduct the above-described research according to the following terms:

- A. Grant Recipient shall provide Geauga Park District with receipt(s) of the bill of sale (excluding tax) for equipment and/or supplies; and
- B. Grant Recipient shall provide Geauga Park District a final report (hard copy and electronic format) due on or before November 1, 2008.\* Geauga Park District's Board of Park Commissioners reserves the right to review and approve the final report before payment is issued.

**Disclaimers**

Grant Recipient shall be considered the principal investigator and is not considered an employee of Geauga Park District for any purpose. By acceptance of this contract, the Grant Recipient agrees to indemnify, hold harmless, and, if requested, defend Geauga Park District, the Board of Park Commissioners and their officers, employees, and agents from and against any claims arising out of any and all personal injuries, property damage or other losses or expenses experienced, suffered, or sustained by any person or entity during or in connection with the above-stated grant project.

Any changes in this contract will be made in writing and submitted to Tami Gingrich, Field Naturalist, Geauga Park District, 9160 Robinson Road, Chardon, Ohio 44024, for approval.

The final report of the Grant Recipient shall become the property of Geauga Park District.

Grant Recipient

Date: \_\_\_\_\_

By: \_\_\_\_\_

Geauga Park District

Date: \_\_\_\_\_

By: \_\_\_\_\_

Thomas G. Curtin  
Executive Director